

**HORSE CREEK RANCH HOMEOWNERS ASSOCIATION  
QUARTERLY MEETING**

***AGENDA***

**April 22, 2004**

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- A. Open with minutes from January Meeting
- B. Accounting Report
  - a. checking account balance
  - b. status of unpaid dues
- C. Wildlife Management Committee
  - a. update to the WMP
- D. Architectural Control Committee
  - a. report from current chairman
  - b. additional reports (if any)
- E. New Phase to Horse Creek
  - a. update from developer on the new phase to Horse Creek Ranch
- F. Other Business
  - a. call for any other business
  - b. adjourn

